

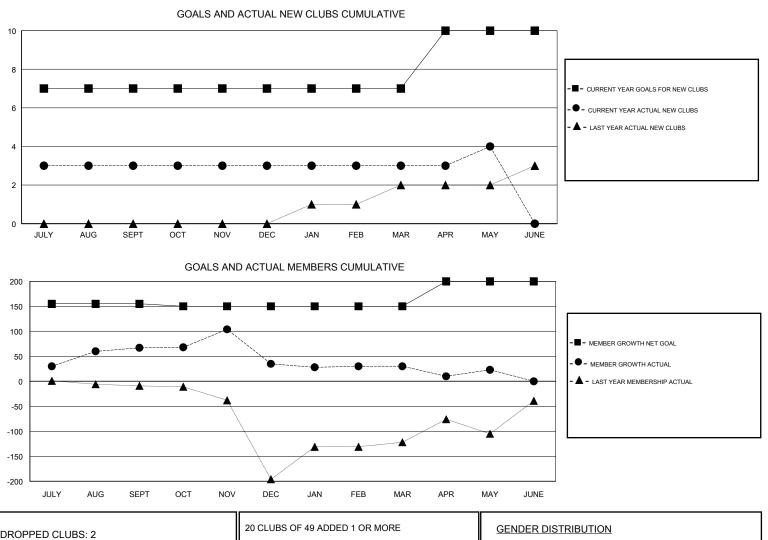
## MONTHLY MEMBERSHIP PROGRESS REPORT

## District 322C2

Results as of: 05/31/2018

## SWADESH RANJAN SAHA GMT:

| GMT: SWADESH RANJAN SAHA |               |             | LOCATION INDIA |                                  |                           | GMT CA                  |  |  |
|--------------------------|---------------|-------------|----------------|----------------------------------|---------------------------|-------------------------|--|--|
|                          | Club          | s           |                | Members<br>RESULTS FOR 2017-2018 |                           |                         |  |  |
|                          | RESULTS FOR   | R 2017-2018 |                |                                  |                           |                         |  |  |
| QUARTER                  | NEW CLUB GOAL | NEW CLUBS   | DROPPED CLUBS  | QUARTER                          | MEMBER GROWTH NET<br>GOAL | MEMBER GROWTH<br>ACTUAL | DROPPED<br>MEMBERS ACTUAL<br>(including transfers) |  |
| JULY/AUG/SEPT            | 7             | 3           | 0              | JULY/AUG/SEPT                    | 155                       | 102                     | 35   |  |
| OCT/NOV/DEC              | 0             | 0           | 2              | OCT/NOV/DEC                      | -5                        | 67                      | 96   |  |
| JAN/FEB/MAR              | 0             | 0           | 0              | JAN/FEB/MAR                      | 0                         | 36                      | 25   |  |
| APR/MAY/JUNE             | 3             | 1           | 0              | APR/MAY/JUNE                     | 50                        | 27                      | 34   |  |



| DROPPED CLUBS: 2 |     | 20 CLUBS OF 49 ADDED 1 OR MORE | GENDER DISTRIBUTION                    |                |       |
|------------------|-----|--------------------------------|--|----------------|-------|
|                  |     | NEW MEMBERS                    | MALE                                   | 1,367 (64.54%) |       |
|                  |     |                                | FEMALE                                 | 751 (35.46%)   |       |
| DROPPED MEMBERS  |     |                                | Women Percentage Fiscal Year Goal: 38% |                |       |
| DECEASED         | 3   | CLICK HERE FOR CUMULATIVE      | TOTAL FAMILY UNIT MEMBERS              |                | 1,528 |
| CLUB CANCELLED   | 41  | MEMBERSHIP DATA                | FAMILY MEMBERS PAYING HALF             |                | 000   |
| OTHER            | 146 |                                |  |                | 920   |
| TOTAL            | 190 |                                |  |                |       |

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